



Dunamis Fellowship in Britain and Ireland

# Guidelines for Leadership Teams

These notes have been written primarily for Dunamis Project leadership teams, but are also relevant (with adaptation) for other Dunamis-related events.

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# 1. INTRODUCTION

Dunamis changes lives. Through this ministry, thousands of people around the world have discovered how to be empowered by the Holy Spirit and cooperate with him for ministry. From Japan to Alaska, Canada to Nicaragua – and in many, many places in-between – teams and teachers have led Dunamis events, creating the context in which people encounter the Holy Spirit and are equipped to advance the Kingdom of God.

Your role in one of these teams is precious and strategic. Thank you for your partnership in this ministry!

## 1.1. Dunamis is a Global Ministry

It would be easy to fixate simply on one event or one Track, but your event is just one part of a much bigger ministry. It is not a stand-alone ‘retreat’ for people to have an enjoyable time. Rather, it is part of a worldwide move of the Holy Spirit in which people receive teaching, grow in understanding and experience, and are equipped and released to serve.

Yours is one of several similar events taking place in this region through the year: it is part of the *Dunamis Fellowship in Britain and Ireland*. This, in turn, is one regional expression of the whole *Dunamis Fellowship International*, with dozens of similar events taking place. No matter where in the world someone attends a Dunamis event they receive the same core teaching, in the same kind of context, and for the same ultimate purpose.

You are part of a global team! These Guidelines are intended to help you play your part well.

## 1.2. This is our story...

As you step into positions of leadership responsibility it is immensely valuable to appreciate some of the vital, significant factors which make Dunamis unique. It is so much more than a merely pragmatic, academic or experiential course. Rather, it is ‘container’ which the Holy Spirit has been creating and through which he works to express his power and advance the Kingdom of God.

The core concepts in the Dunamis teaching come from the ministry of R.A.Torrey in the 1890s and early decades of the 1900s. This is important because it means our teaching predates the emergence of Pentecostalism and its teaching about tongues as the essential evidence of being baptised with the Holy Spirit. Torrey was a Congregational minister and a thoroughly biblical theologian who gave leadership to the Moody Bible Institute and, later, the Bible Institute of Los Angeles. He maintained a strong emphasis on the importance and power of intercessory prayer, and travelled globally to engage in evangelistic missions, including Great Britain from 1903 to 1905.

R.A.Torrey’s grandson, Archer Torrey, was an Anglican missionary who founded Jesus Abbey in the mountains of South Korea in the mid 1960s. This was – and still is – an experiment in living by faith, manual labour, and doing the work of prayer, drawing on the depths of Benedictine spirituality and its focus on community. It was here, in the context of community and prayer, that Brad Long met and was mentored by Archer. The teaching that he received first-hand through relentless conversations and questionings about the Holy Spirit was later written systematically as the manuals of the Dunamis Project. But the other, non-‘academic’ lessons were also integral to the formation of the Dunamis model, for instance: operating on the basis of faith; the fundamental necessity of prayer; and community as a context for spiritual growth.

In the 1980s Brad worked as a Presbyterian missionary and established the Presbyterian Lay Training Centre in Taiwan and began introducing students to the Holy Spirit. At a week-long event in 1984, with Archer Torrey providing systematic teaching, and a band of students and faculty meeting to intercede in

the background, Kairos moments were discerned and there was a tremendous outpouring of the Holy Spirit. Later there were opportunities to ask and address any questions that the 120 participating pastors had about what had taken place. Brad was learning more of the dynamic of cooperating with the powerful work of the Spirit, transitioning from human teaching about God to actively engaging with the supernatural activity of the Holy Spirit. Seven years later the approach adopted in this event became the format for the first ever Dunamis Project on the shores of Lake George, New York. Some of the notable features include: the dynamic of withdrawal and return; the intensity of 'boot-camp' style equipping; seeking Kairos moments; the discipline of stepping out in obedient faith; debriefing; and identifying where is the anointing of the Holy Spirit.

Reformed theology provides the fundamental theological framework for Dunamis. This is where our historical roots lie, and the writings of John Calvin and statements such as the Westminster Confession of Faith and the Heidelberg Catechism feature within the manuals. But Brad also testifies to the influence of several other 'streams' that have helped to shape the content, format and ethos of Dunamis events. These include: the Iona Community in Scotland, the formative nature of the Jesuits' Ignatian retreat, and teaching from the Life in the Spirit seminars run by the Catholic Charismatic Renewal. The reality of these non-Reformed influences have helped us more recently to link with other ligaments of the Body of Christ such as Tikun and Messianic Judaism, or with CHARIS (Catholic Charismatic Renewal International Service).

### 1.3. Exousia

The Guidelines are only a brief outline of key considerations. For a more extensive exploration of the dynamics of spiritual leadership; explanations of many of the key characteristics of Dunamis events; and for training and equipping for carrying out these roles you must refer to the teaching from *Exousia*.

This is the course run by the Dunamis Institute through which we equip people for spiritual leadership within this ministry. There is some overlap between what is written here and what is addressed within *Exousia*, but this document is primarily intended to help clarify some of the 'operating parameters' for running the Dunamis Project or other associated ministries within the Britain and Ireland region. It mainly addresses the practical, operational or legal aspects of the role, and the ethos or DNA of Dunamis.

### 1.4. Policies and Protocols

These Guidelines are only a concise summary of the main things that Leadership Teams need to be aware of. In reality there is a lot more detail that is contained within other documents relating to topics such as safeguarding, GDPR, or good practices for prayer ministry. You will need to familiarise yourself with these, too, in order to operate within our framework of oversight and delegated authority.

### 1.5. Abbreviations and Definitions

For clarity, the following definitions and abbreviations are used in this document or in related contexts.

**DFI** = Dunamis Fellowship International. The fellowship of those engaged with PRMI events and courses throughout the world, who have signed up to the tenets and faith statement of the organisation.

**DFBI** = Dunamis Fellowship in Britain and Ireland. This is the local expression of the DFI in the geographical region of Britain and Ireland (see [www.dunamis.org.uk](http://www.dunamis.org.uk)).

**DFBILT** = Dunamis Fellowship in Britain and Ireland Leadership Team, responsible for overseeing all aspects of Dunamis ministries and events within this region.

**DFILT** = Dunamis Fellowship International Leadership Team.

**DFT** = Dunamis Fellowship Trust. This is the charitable trust which is responsible for the legal and moral accountability of the work of Dunamis in Britain and Ireland, and oversees the work of the DFBILT.

**DI** = Dunamis Institute. The body within the DFI which provides the equipping and ‘quality assurance’ so that teachers and leaders embody and deliver the ethos and content of Dunamis.

**Dunamis** = The Dunamis Project. The basic equipping teaching on the person and work of the Holy Spirit which underpins the work of PRMI, with the aim of mobilising, equipping and deploying Spirit-empowered witnesses to Jesus Christ throughout the world, in accordance with Acts 1:4-5,8.

**Encounter** = A ministry of the DFBI providing healing and deliverance to those in need, through regional teams and at events specifically held for this purpose.

**Event** = Any one of the six events which form part of a Dunamis Track, or the annual Encounter event

**Exousia** = the spiritual leadership course run by the Dunamis Institute (DI)

**Point (& Wing)** = Person with overall leadership responsibility for a session, for intercession, for prayer ministry, etc. (& their deputy/assistant)

**PRMI** = Presbyterian Reformed Ministries International. The parent body responsible for all Dunamis related courses and events (see [www.primi.org](http://www.primi.org) for more details).

**TD** = Track Director of a Dunamis Track.

**Track** = Dunamis Track. A series of six Events which deliver the essential teaching and practice of the Dunamis Project.

## **2. PERSONNEL**

### **2.1. Track Director**

The Director exercises spiritual oversight and carries overall responsibility and authority for his/her Track. The Director is appointed to this role by the DFBILT, to whom he/she is accountable, and identifying and appointing someone to this role involves a process of discerning the guidance of the Holy Spirit.

The Director is required to be a member of the Dunamis Fellowship and will be a person who is anointed by the Spirit with a gift of spiritual leadership. He/she must embody and be committed to the Dunamis Fellowship model of teaching and ministry, have completed the majority of the Dunamis Project course, and be willing to submit to the discernment process.

The decision to invest authority and leadership responsibility with a single individual rather than a committee is intentional, as an individual may be brought into a personal relationship of accountability with greater ease than can a committee.

The Director is responsible for gathering a Leadership Team who will help implement the course. This team is identified and appointed with the advice and consent of the DFBILT. The Leadership Team has authority only insofar as it is delegated to them by the Director for accomplishing specific duties.

## 2.2. Leadership Team

Members of the Leadership Team are called to that role by the Track Director with advice and consent of the DFBILT. In this role they are acting as ambassadors of the Dunamis Fellowship and should therefore be Members of the Fellowship. (It may sometimes be appropriate for someone to ‘trial’ a role for one or two events even though they have not yet joined, but anyone in ongoing leadership positions is required to be a Member.)

There are several key roles that need to be covered, and these personnel will be involved in the Leadership Team meetings when running an Event. It may sometimes be possible to combine some of these roles in one person.

### **i) Track Administrator**

This is a key spiritual role, and experience shows that the Enemy often seeks to disrupt communication. The role is a major support to the Track Director, and includes:

- Handling bookings and enquiries;
- Communicating with participants about fees and practical arrangements;
- Handling finances and accounts for the event (in conjunction with the DFT Treasurer);
- Arranging for manuals to be ordered, and sorting stock of Dunamis books;
- Handling record-keeping, arranging any printing, displaying any necessary policy notices and Employer’s Liability Insurance Certificate;
- Liaising with the venue about numbers, meals and dietary factors, disabilities, accommodation and meeting rooms.

The Administrator will need to help the Team make timely decisions about numbers, adjustments or cancellations. Since the DFT Trustees are legally and personally liable for the event it is essential that the Track Administrator keeps accurate and complete records (particularly relating to finances and any activities which may have a bearing on insurance issues), and liaises with the DFT Treasurer on these areas.

### **ii) Hospitality Leader**

This role is focussed on making the event a welcoming and safe environment by nurturing koinonia and ministering to some practical needs. The Hospitality Leader arranges for ‘welcome packs’ and perhaps token gifts for participants; refreshments and snacks in the meeting room; and a supply of easily forgotten items (eg: toothbrush, notepad, tissues). Socially the role includes encouraging interaction at meals and breaks, and being intentional about introducing new people to each other. This role might sometimes be covered by someone with another primary role on the team if they have the right gifting.

### **c) Intercession Team Leader**

This role carries responsibility for organising several teams of intercessors connected to an event:-

- Those interceding during the planning and preparation stage for the event.
- On-site intercessors during the event.
- Off-site intercessors during the event, including handling or delegating the communication and discernment process for these.

The Intercession Team Leader is responsible for arranging for cleansing prayer throughout the meeting rooms and bedrooms at the start of the event, and also for the meeting room at the end of the event. During teaching sessions and personal prayer ministry appointments the Intercession Team Leader will co-

ordinate the on-site team to ensure that there is good cover and that the team also get sufficient 'down-time'. The role includes calling intercessors into active service, discerning spiritual activity during sessions, and standing them down afterwards and also at the end of the event.

In the first few events of a Track he/she will need to ensure an adequate number of intercessors are attending to provide the requisite prayer cover. In later events some participants might be invited to participate and grow in this work.

#### **d) Prayer Ministry Team Leader**

This role is to ensure that prayer ministry can be made available during the event by calling and overseeing a team of experienced people to undertake this work. While several Leadership Team personnel may be competent for this work, in practice their leadership responsibilities limit the amount of time and energy they have available for doing it. It is especially important that this person is familiar and compliant with our Safeguarding policy, including applying it to members of their sub-team.

It is common for people attending Dunamis to be in need of personal prayer ministry, and often this is the only context within which such ministry is available to them. These needs can be manifest from the Gateways event onwards, and therefore a team needs to be in place. All prayer ministry should be handled under the authority and oversight of the Prayer Ministry Team Leader, who will also need to liaise with the Intercession Team Leader.

By the time the Dunamis Track reaches the Healing and the Spiritual Warfare events, the Prayer Ministry Team Leader should take into account the fact that learning how to be part of a prayer ministry team is helped within a laboratory setting. For the sake of equipping and growth, prayer ministry should then be handled within the main body of the event whenever possible, while recognising that sometimes it would be inappropriate to do so.

#### **e) Worship Leader**

Worship is an essential part of Dunamis because it ensures that our focus is on the Lord. The Worship Leader is responsible for arranging whatever musicians and vocalists are needed; and preparing for, and leading the whole group, in worship. He/she will operate in close liaison with the Director and whoever is the Point Person for that particular session.

Leading in worship is more than simply playing music, and the Worship Leader will especially need to be open to the Holy Spirit's leading and alert to *kairos* moments within the context of worship. These may require silence rather than music, or perhaps spoken words through the participants or through scripture. The Worship Leader must operate under the authority of, and in partnership with, the Point Person in responding appropriately. Communication and trust are essential.

The musicians will need adequate times to prepare/rehearse both before and during the event, and Leadership Teams need to recognise the particular pressures that arise when team meetings overrun and leave little time to prepare before the session.

The Worship Leader needs to ensure that adequate resources in terms of PA equipment, music, lyrics and equipment for song projection, and will need to liaise with the person handling technical support. He/she will also need to keep a record of songs used so that accurate CCL (Christian Copyright Licensing) reports can be made.

## 2.3. Other Key Roles (not necessarily on Leadership Team)

### **i) Corporate Listening Prayer Leader**

The person leading the morning prayer meetings needs to be able both to lead in prayer, and to facilitate the course participants in listening together for the Lord's guidance. He/she need to record significant contributions and the overall direction, and will need to give feedback to the Leadership Team about these dominant themes so that they can be responded to appropriately during the day.

### **ii) Technical Support**

This role ensures that arrangements are in place to handle audio-visual needs such as PA equipment and song-projection. He/she will need to check what equipment is provided by the venue and what needs to be brought to the event, arrange for the equipment to be set up and taken down at the start and end of the vent, and sort out who is going to handle the equipment during the event.

## 2.4. Teachers

Responsibility for all teacher assignments rests ultimately with the Dean of Faculty for the DI (currently Revd Cindy Strickler), who has delegated this responsibility to the Regional Deans for their particular regional expression. For the DFB&I the Regional Dean is currently Paul Stokes. The DI has a faculty of Teachers and Apprentice Teachers, and most Teachers have subject specialisations within the Dunamis Project materials. Some of the Teachers are also responsible for supervising the development of Apprentice Teachers.

At each Dunamis Project event the teaching is overseen by a Lead Teacher. Sometimes this person might also be a permanent member of the Track Leadership Team, in which case the Regional Dean will work in collaboration with the Team's Lead Teacher in making teacher selection and assignments. Otherwise selection and assignment will be in collaboration with the Track Director, and one of the visiting Teachers will function as the Lead Teacher for the event. The Lead Teacher should be involved in the team meetings during the event, and will work with the other members of the team to discern when changes need to be made to the teaching programme in order to co-operate faithfully with the Holy Spirit's direction.

Where there are Apprentice Teachers involved in the event then a Teacher will need to supervise their sessions, as well as giving and recording feedback to help the Apprentice Teacher develop and to track their progress. This is important and will need to be planned into the (already busy) schedule. For the events from 'In the Spirit's Power' onwards, teachers will also be needed to deliver the 'Gateways Catch-up' sessions.

It may sometimes be appropriate to 'try out' individuals from the course for a particular piece of teaching in order to discern whether they have an aptitude and anointing for teaching the Dunamis materials. This must be discerned and supervised by a Teacher.

## 2.5. Growing as a Team

Teamwork is at its best when it arises from good spiritual relationships. Dunamis events are intensely busy times for Leadership Teams and the pressures of time, decision making, Kairos moments and spiritual warfare will test the quality and strength of those relationships.

It is best practice for teams to meet face to face several times before the first event, and at least twice in between events, in order to worship and pray with and for each other. If you can eat, relax, laugh, cry, pray

and plan together beforehand then you will grow in mutual trust and function better as a team during the events. Conference calls can be helpful, but are no substitute for face-to-face time, and the sacrifice of time and money to hold those meetings is invaluable.

Sometimes members of the team will reach a point where they are extremely tired or come under spiritual attack, and will 'meltdown'. The team needs to ensure that they are covering one another's backs when this happens, both in prayer and practically by stepping in to cover one another's tasks.

## 2.6. Event Team Meetings – a checklist

These questions are designed to help cover essential topics during the evening team meetings, when preparing for the evening session.

- 1) Begin with prayer
- 2) What is God doing?
- 3) What do we need to take into account from morning prayer?
- 4) What has happened through the day that needs taking into account?
- 5) What information is there from the intercessors that seems relevant?
- 6) Does the worship leader have any sense of songs/themes?
- 7) Is there any teaching that is scheduled for the session?
- 8) Should there be an offering during this session?
- 9) What does the Lord want us to accomplish?
- 10) Who is to be Point and Wing (who has the anointing/anointed ideas for the evening)?
- 11) What is our outline 'agenda', acknowledging that this may alter as the Spirit leads?
- 12) How will each of these components be implemented, and by whom (what are the practicalities)?
- 13) Are there any announcements/housekeeping comments, and when will these be handled?
- 14) Pray for those who will be leading/implementing the various aspects of the evening.

## 2.7. Replacement Raisers

Part of our ethos is to be Replacement Raisers, and Leadership Teams need to be on the lookout for people who might be called and anointed to step into particular roles. In practice during the first two events the Leadership Team themselves are adjusting to their roles, but after that you may be able to identify individuals who can be nurtured for future leadership by sitting-in on a team meeting, shadowing one of the team members and learning their role, or joining in with intercession or prayer ministry or worship roles.

This is something that the leadership team should be praying and thinking about, as this is the birthing ground for new teams and tracks.

## 2.8. DFBILT Liaison

The DFBILT will appoint a liaison person to serve as a link with the Track Director and his/her Leadership Team. The purpose of this role is to provide a direct channel of communication with the DFBILT, and to give support, insights and counsel where needed, especially for the Track Director. He/she will usually be present at the events and attend the event team meetings.

## **3. VENUE & DATES**

### **3.1. Suitable place**

Identifying a suitable venue is an important stage in establishing a new track. Most important is the question of God's calling to take a track into this venue, and this is a matter for discernment involving the Director and leadership team, plus the DFBILT. Some of the key factors will include:-

- The spiritual 'feel' of the venue, including any policies, theological stance, use by other groups.
- The geographical location and accessibility of the venue.
- The cost of attending, including deposit and final payment dates and cancellation fees.

### **3.2. Arranging suitable dates**

Every decision about event dates has an impact on the rest of the ministry. The availability of teachers, intercessors and prayer ministers is a significant consideration, as also is diary congestion and clashes. A list of currently booked events in Britain and Ireland is shown on our website, but there are also implications for our involvement with events on mainland Europe. Decisions about actual dates will need to be cleared with the DFBILT before a booking is made.

[www.dunamis.org.uk/events](http://www.dunamis.org.uk/events)

### **3.3. Contract with Venue**

The actual contract for booking a venue, including numbers, deposits and payments of fees, has to be made by the Dunamis Fellowship Trust (DFT) as that is the legal charitable body. The DFT will do this on advice from the DFBILT, who are entrusted with discerning the 'rightness' of the event and of the financial risk involved (including the size of the initial booking).

## **4. ADMINISTRATIVE NUTS & BOLTS**

### **4.1. Publicity**

The most effective form of publicity has proved to be personal invitations / recommendations. However, this is supported by several other communication channels which are handled centrally:

- A5 colour flyers (bulk printed and delivered to one of your team for distribution)
- Multiple posts on social media (for sharing)
- Information and booking forms on our website (book online, or download and print)

The event leadership team will need to play an active role in promoting your event personally.

### **4.2. Schedule**

A set of template schedules is available for downloading from our website. These will need to be edited to match the particular mealtime arrangements for your venue.

[www.dunamis.org.uk/resources](http://www.dunamis.org.uk/resources)

### 4.3. Manuals and Books

Manuals for events are ordered through the DFT. We have an account with Lightning Source who print the manuals globally and deliver locally. An appropriate number of manuals will need to be ordered, and the event administrator will need to liaise with [finance@dunamis.org.uk](mailto:finance@dunamis.org.uk) for these.

We try to maintain a supply of Dunamis books for sale at events, and normally each track will keep a small stock. Prices for these are pre-determined.

### 4.4. Financial management

The event leadership team is acting as representatives of the DFB&I and the DFT, and decisions and actions about finances are part of a bigger picture. We have developed procedures and forms for managing all aspects of finances related to an event. This includes aspects such as:

- Deposits, fees and bookings
- Payments to venues
- Counting and reporting offerings
- Book sales
- Ordering manuals

We ask that all financial management is handled in accordance with these procedures so as not to create unnecessary extra work for those who deal with our accounts.

### 4.5. Safeguarding

A Safeguarding policy and set of procedures have been approved by the DFT. Members of the event leadership team will need to undertake appropriate DBS checks and safeguarding training, and are responsible for ensuring the procedures are implemented at your event.

The current policy and procedures can be downloaded from our website:

[www.dunamis.org.uk/resources](http://www.dunamis.org.uk/resources)

### 4.6. GDPR (General Data Protection Regulations)

The policy and procedures for GDPR as approved by the DFT can be downloaded from our website:

[www.dunamis.org.uk/resources](http://www.dunamis.org.uk/resources)

### 4.7. Insurance Certificates

A copy of our Employer Liability Certificate should be displayed, or made available, at all of our events. A copy can also be found on our website:

[www.dunamis.org.uk/resources](http://www.dunamis.org.uk/resources)

## 5. KEY INTEGRAL COMPONENTS

### 5.1. Commitment to Christ

At each event an opportunity should always be given for participants to recommit themselves to Jesus Christ as Saviour and Lord. At times this has proven to be the occasion when an individual made a first-time personal commitment to Christ, especially where this opportunity has not been given in their local church. For others this opportunity for re-consecrating oneself has been a welcome and renewing moment. None should be denied this opportunity for personal encounter with Jesus. This may be best scheduled within the first day or two, and the team will need to discern what occasion fits best within the schedule.

### 5.2. Moving into ministry

The learning at Dunamis events is both academic and experimental. It is imperative that participants have repeated opportunity to experience in their own lives the reality that is being taught. To achieve this, teachers and other leaders have a dual responsibility. They need to ensure that the core teaching is communicated. And they must also be intentional about incorporating lab times and responding to Kairos moments.

The leadership team will therefore need to work together to watch for, discern, and help each other to seize Kairos moments when they occur. The teachers will need to ensure that, when preparing for their sessions, they intentionally identify several ways to move the group from theory into practice.

### 5.3. Debriefing

The purpose of debriefing is primarily to facilitate learning and understanding, with the focus on ‘what’ occurred more than on the particular individual involved. Through the discipline of debriefing we make Dunamis a safe place for learning and growing, in which any spiritual encounters are authentic and where faith grows in understanding and insight. This requires a leader who is intimately familiar with the spiritual realm, rooted in Scripture and skilled in the discernment process in order to ensure accountability and enable learning.

- When debriefing after a practical exercise / lab-time the debrief would be best led by the teacher since the aim is to ensure that key lessons are learned and highlighted for the group.
- When it is a debriefing of the day’s events it may be most helpfully led by the event Director, or by a teacher or Leadership Team member who is gifted in this.
- Sometimes it may be best that the debriefing is not led by the person who was actually leading the sessions, and wisdom will be needed about this decision.

Everyone in leadership is required to submit to this process of debriefing. This ensures transparency and accountability, and provides a practical model for exercising spiritual discernment.

### 5.4. Prayer for empowerment

The *Dunamis Project* teaching covers a range of topics, but at each event an opportunity is always offered to pray for the empowering work of the Holy Spirit and for the gifts of the Holy Spirit. It is the design and

intention of the events that participants not only meet Jesus but are also filled with the Holy Spirit for service and witness.

The team will need to discern what is the right way to offer this opportunity during this particular event, avoiding the twin dangers of either simply copying a previous arrangement “because it worked that time” or, ironically, of never drawing on previous approaches. It is important that a good theological foundation has been laid (ie: part of the work of creating the context), and teams should be careful not to simply seek spiritual experiences devoid of Biblical grounding. In practice this means that the opportunity to pray for this infilling will need to come towards the end of the schedule.

## 5.5. Offerings – the Vision and the Story of One

Dunamis is offered as a faith ministry. It is a fundamental principle that there is no charge for the teaching, ministry or resources of Dunamis, and those who provide leadership do so out of faith and obedience. It will be necessary to charge participants a fee relating to the costs incurred (e.g.: hire of premises, mailings and refreshments), but all other costs are met out of the offerings taken at the events.

Beyond these basic expenses, offerings are used to further the work of Dunamis worldwide, including: support for PRMI staff and operating costs for regional expressions of the Dunamis Fellowship, or running Dunamis overseas in less prosperous nations where participants cannot afford the basic costs of attending.

For these reasons it is essential that at each Dunamis we share:

- The Vision for this work as part of the worldwide move of the Holy Spirit.
- The ‘Story of One’ life that has been transformed by Dunamis.
- The opportunity to give financially in order to further this work, whether through an offering or through becoming *Friends of Dunamis*.

By sharing the vision we enable people to get to know us better and to appreciate the broad scope and personal significance of what it means to walk in step with the Holy Spirit. There is so much that could be shared, so you will need to be intentionally selective and pray for guidance about which particular aspects to share with this group on this occasion.

For the Story of One you will need to identify suitable individuals who can be interviewed in a way that helpfully highlights the way Dunamis has transformed their ability to live in step with the Holy Spirit.

## 5.6. Dunamis Fellowship Membership

The Dunamis Project and other related events and ministries are made available by members of the Dunamis Fellowship, and the events are open to all who wish to attend. Participants should be given the opportunity and invitation to become members of the Dunamis Fellowship – partners in this work through financial giving, commitments to prayer, and personal participation.

The DFB&I is a regional expression of the DFI, and becoming a member of the region automatically makes you a member of the whole international organisation. Brochures about the Dunamis Fellowship should be available at the events. Inviting people to become members might not become appropriate until after the first (Gateways) event.

## 6. STRUCTURES

It is difficult to present a clear diagram of the various organisational structures that comprise the Dunamis Fellowship because there are two different ways of looking at it! On the one hand there is the spiritual structure – an international body with expressions in different regions around the world. On the other hand there are several legal structures because some regional expressions have charitable status within their own country and therefore are structurally independent from the other expressions.

### 6.1. DFT

The **Dunamis Fellowship Trust** is a UK registered charity. The Trustees are legally responsible for the oversight and good management of the charity and its finances, and for compliance with UK laws. The Trustees alone are responsible for appointing new Trustees. They handle banking arrangements, approve policy documents, authorise key personnel appointments, enter into contracts and provide spiritual covering for the ministry.

### 6.2. Director of the DFB&I

The Trustees (acting in consultation with the DFI Director) appoint a Director for the DFB&I. This Director is accountable to the DFT and the DFILT (Dunamis Fellowship International Leadership Team). The role of the Director is to:

- Give leadership to the DFB&I.
- Convene and lead the DFB&I Leadership Team (DFBILT).

### 6.3. DFBILT

The **DFB&I Leadership Team** is responsible for:

- a) Discernment and oversight of Leadership
  - i. Calling and overseeing Track Directors.
  - ii. Calling new members of the DFB&I Leadership Team with advice and consent of the DFT.
- b) Discernment and oversight of Programs
  - i. Overseeing Dunamis Project Tracks and discerning new ones.
  - ii. Overseeing other programs or activities of the Fellowship.
  - iii. Planning and leading the Annual Fellowship Meeting.
- c) Building the prayer and financial support base for the ministry of the DFB&I.
- d) Ensuring that administration, networking and promotion takes place, including:
  - i. Maintaining the Fellowship Membership lists (DFB&I and DFI).
  - ii. Maintaining the DFB&I web site.
  - iii. Publishing DFB&I newsletters.
  - iv. Promoting the ministry of the DFB&I and DFI.

### 6.4. DFB&I

The **Dunamis Fellowship in Britain & Ireland** is the local expression of the DFI in the geographical region covering the islands of Britain and Ireland. Membership of the DFB&I inherently means one is a member of the DFI.

## 6.5. DFI

The **Dunamis Fellowship International** is a membership organisation of people who have engaged with the teaching from PRMI (usually the Dunamis Project) and who have committed to encourage one another to grow in cooperation with the Holy Spirit. It is focussed on mobilising, equipping and deploying Holy Spirit-empowered witnesses for participation in the worldwide movement of the Holy Spirit that is advancing the Gospel of Jesus Christ and extending the Kingdom of God.

Along with the DFB&I, other regional expressions with the DFI include: DFC (Dunamis Fellowship Canada); DFAK (Dunamis Fellowship Alaska); DFK (Dunamis Fellowship Korea); DFNW-U.S. (Dunamis Fellowship North West USA). The DFI is also running Dunamis Tracks in other areas such as Nicaragua, Haiti, Japan, central Europe (via the DFB&I).

Membership of the Dunamis Fellowship involves an annual commitment to the Ten Tenets and the Statement of Faith, including assent to statements on contemporary issues facing the church today. The details of this can be found online via:

[www.dunamis.org.uk/about-us/join-the-dunamis-fellowship](http://www.dunamis.org.uk/about-us/join-the-dunamis-fellowship)

## 6.6. DI

The **Dunamis Institute** that preserves the legacy of the teaching and practice of Dunamis to ensure a consistency of delivery that is culturally appropriate and retains the essential characteristics and ethos of Dunamis, wherever it is taught. It is, effectively, responsible for 'quality control'.

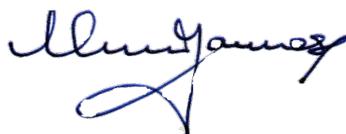
The DI runs the *Exousia* course which provides the training for our teachers and leaders. Those who teach and lead in the ministry must master the content, live its ethos, as well as embody the core teaching in their own ministry. The DI provides teachers who have demonstrated a mastery of the Dunamis materials through lived experience. Apprentice teachers are those who are learning to deliver the materials and move into practice under the supervision of more experienced teachers in order to ensure that what is delivered is of good quality and covers essential teaching and practice.

The DI's Regional Deans are responsible for geographical regions and (in some cases) specific language groups. Together with the Dean of Faculty for the DI they are responsible for discerning and assigning Teachers and Apprentice Teachers for events.

Approved by the Dunamis Fellowship Trust Board of Trustees on: 25 February 2020.



The  
**Dunamis**  
Fellowship Trust



Chris James (Trustee)